



2019 TRACK EXPERIENCE PRE-REGISTRATION with 2019 ANNUAL EMERGENCY CONTACT FORM INSTRUCTIONS

Pre-Registration Deadline is midnight Thursday One Full Week before the event date.
You may ALWAYS register for Track Experience at the event.

Please note: Riders with a current or past competition road racing license
are NOT ALLOWED in the Track Experience Program.

PRINT NEATLY. Fill out all spaces on both the 2019 TRACK EXPERIENCE PRE-REGISTRATION and the 2019 ANNUAL EMERGENCY CONTACT FORM completely. It is important that you print clearly and precisely. **Incomplete or illegible applications will not be processed until all information has been received.**

1. Enter the Date and Track initials for the Track Experience you want to attend in the spaces provided.
2. **Applicant information:** Alternate phone # is optional, all other information is required.
 - First time applicants must attach proof of age documentation
 - If under age 18 on date application is signed you must attach the separate MINOR RELEASE FORM which is available from the CMRA office or on the Forms page of the website. **Both parent's or all guardian's signatures required on the MINOR RELEASE FORM, please contact the CMRA office if you have questions about this or any other requirement.**
3. **Bike and Riding Experience Information:** All information is required.
4. **READ THE RELEASE AND AGREEMENT.**
5. **Track Experience Fee:** \$85 which includes all applicable practice sessions for the full day of school.
6. **PAYMENT METHOD:** "CVV2" refers to the 3 or 4-digit code on the back of your credit card and is required.
7. **2019 ANNUAL EMERGENCY CONTACT FORM:** This form must be submitted with your Track Experience Pre-Registration. The CMRA will attempt to provide this form to emergency personnel if you are transported to a treatment facility. **One of the emergency contacts listed on this form should be a person authorized to make medical decisions on your behalf if you are unable to make those decisions yourself.**
8. Print the forms. Use 'print to fit' setting, verify that all text is visible on your printed forms.
9. Sign and date the Track Experience Pre-Registration **and** the Emergency Contact Form. 'Electronic' signature is not allowed – you must sign the forms manually.

Applications with check or money order payments should be mailed to: **CMRA • 5900 Franklin Ave Unit 36 • Waco, Texas 76710**

Applications with credit card payments may be emailed to: admin@cmraracing.com

- Email attachments must be PDF format scans of the forms and must not be embedded in the body of the email; photos of forms are not acceptable and will be rejected
- Note that email is not a secure method of transmitting credit card information.

WHEN YOU GET TO THE TRACK

1. Do not be late; see the event schedule on the [CMRA website schedule page](#) for gate opening and registration times.
2. Pay the gate entry fee; sign the release at the gate and **PUT YOUR ARMBAND ON YOUR WRIST IMMEDIATELY.**
3. Go directly to the CMRA at-track Registration Office to pick-up your Track Experience Pre-Registration package.
4. Minors **MUST** be accompanied by a parent or guardian.

Questions? Call 817-570-9779. Office hours are M-F, 9:00 a.m. - 4:30 p.m. Central Time. If you have any specific requests or questions, enclose a note with your forms.



2019 TRACK EXPERIENCE PRE-REGISTRATION

The CMRA, at its sole discretion, reserves the right to refuse participation to any person for whatever reason it deems appropriate

Please note: Riders with a current or past competition road racing license are NOT ALLOWED in the Track Experience Program.

Event Date: _____

Track Experience is Friday at all events

Track: _____

Copy of driver's license, birth certificate or other proof of age must be attached to this form

Birth Date: _____ Age: _____ (If applicant is under 18 years of age, the separate MINOR RELEASE FORM must be signed by both parents or all guardians, notarized, and attached to this application)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Primary Phone #: _____ Alternate Phone #: _____

Email: _____

Emergency Contact Name: _____ E.C. Phone#: _____

Bike Year: _____ Make: _____ Model: _____ CC: _____ Number of Years Riding Experience: _____

List Previous Riding Schools and Dates Attended: _____

▶▶▶ READ THIS RELEASE AND AGREEMENT ◀◀◀

RELEASE: APPLICANT, ON BEHALF OF HIMSELF, HIS PERSONAL REPRESENTATIVES, HEIRS AND NEXT OF KIN: (a) **RELEASES;** (b) **DISCHARGES;** (c) **PROMISES NOT TO SUE;** (d) **INDEMNIFIES;** and (e) **HOLDS HARMLESS** the following: THE CENTRAL MOTORCYCLE ROADRACING ASSOCIATION, INC. ("CMRA") OR ANY AFFILIATE OR RELATED COMPANY, MEMBER, DIRECTOR, OFFICER, EMPLOYEE, OR AGENT; and ANY RACING ASSOCIATIONS OR SANCTIONING ORGANIZATION, PROMOTERS, SPONSORS, ADVERTISERS, TRACK OPERATORS, TRACK OWNERS, OWNERS OR LESSEES OR LESSORS OF THE PREMISES, NON-CMRA OFFICIALS; and ANY PARTICIPATING INDIVIDUALS OR TEAMS, MOTORCYCLE OWNERS, TEAM OWNERS, RIDERS, PIT CREWS; and RESCUE PERSONNEL, CORNER WORKERS, INSPECTORS, CONSULTANTS, SECURITY PERSONNEL; and EACH OF THEM AND THEIR RESPECTIVE OFFICERS, DIRECTORS, AGENTS AND EMPLOYEES (All of those described in the foregoing paragraphs are hereinafter referred to as the "Releasees") FROM: ANY AND ALL LIABILITY OF ANY NATURE, WHETHER FOR PROPERTY DAMAGE OR PERSONAL INJURY INCLUDING DEATH ARISING OUT OF, CONNECTED WITH OR RELATED IN ANY WAY TO THE CONDUCT OF ANY EVENT, WHETHER OR NOT SUCH PROPERTY DAMAGE OR PERSONAL INJURY INCLUDING DEATH WAS CAUSED BY THE SOLE OR CONCURRENT NEGLIGENCE, ERRORS, MALFEASANCE, MISFEASANCE, STRICT LIABILITY, OR FAULT OF THE RELEASEES, RELEASORS OR OTHERWISE.

AGREEMENT: By my signature below, I hereby agree to the above terms and further agree to be bound by the 2019 Rules and Regulations (and all amendments throughout the year) and any Special Regulations of CMRA in all aspects of participation under this agreement. I certify that I have received a copy of the CMRA 2019 Rules and Regulations and that any information regarding my age, identify, and experience is true and freely given for the purpose of competing in this event. I also agree that any images, photographic or otherwise, of me or any property belonging to me or by myself or others may be used by CMRA for its purposes, whether promotional, advertising, or other uses, without restriction.

SIGNATURE: _____ **DATE:** _____

2019 TRACK EXPERIENCE FEE IS \$150

PAYMENT METHOD: Check #: _____ Visa MasterCard Discover American Express

Card Number: _____ Exp. Date: ____ / ____ CVV2 Code: _____

Printed Cardholder Name: _____ Cardholder Signature: _____ Date: _____

CMRA Use Only

Minor Release Rec'd E.C. Form Rec'd

Date Rec'd: _____ Date Paid: _____ Entered in Scoring System Entered in Financial System

Pre-Registration Deadline is midnight Thursday One Full Week before the event date.

You may ALWAYS register for Track Experience at the event.

Please see the attached Instructions for details on submitting this form.

PRINT LAST NAME: _____
PRINT FIRST NAME: _____

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Central Motorcycle Roadracing Association, Inc.

2019 ANNUAL EMERGENCY CONTACT FORM

The CMRA will attempt to provide this form to emergency personnel if you are transported to a treatment facility. One of the emergency contacts listed on this form should be a person authorized to make medical decisions on your behalf if you are unable to make those decisions yourself.

INFORMATION ABOUT MEMBER

Birth Date: _____ Age: _____
Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Primary Phone #: _____ Alternate Phone #: _____
Email: _____

FIRST EMERGENCY CONTACT

Relationship to Member: _____
Name: _____
Primary Phone #: _____ 1st Alternate Phone #: _____
2nd Alternate Phone #: _____ 3rd Alternate Phone #: _____

SECOND EMERGENCY CONTACT

Relationship to Member: _____
Name: _____
Primary Phone #: _____ 1st Alternate Phone #: _____
2nd Alternate Phone #: _____ 3rd Alternate Phone #: _____

▶▶▶ **READ THIS RELEASE AND AGREEMENT** ◀◀◀

RELEASE: APPLICANT, ON BEHALF OF HIMSELF, HIS PERSONAL REPRESENTATIVES, HEIRS AND NEXT OF KIN: (a) **RELEASES**; (b) **DISCHARGES**; (c) **PROMISES NOT TO SUE**; (d) **INDEMNIFIES**; and (e) **HOLDS HARMLESS** the following: THE CENTRAL MOTORCYCLE ROADRACING ASSOCIATION, INC. ("CMRA") OR ANY AFFILIATE OR RELATED COMPANY, MEMBER, DIRECTOR, OFFICER, EMPLOYEE, OR AGENT; and ANY RACING ASSOCIATIONS OR SANCTIONING ORGANIZATION, PROMOTERS, SPONSORS, ADVERTISERS, TRACK OPERATORS, TRACK OWNERS, OWNERS OR LESSEES OR LESSORS OF THE PREMISES, NON-CMRA OFFICIALS; and ANY PARTICIPATING INDIVIDUALS OR TEAMS, MOTORCYCLE OWNERS, TEAM OWNERS, RIDERS, PIT CREWS; and RESCUE PERSONNEL, CORNER WORKERS, INSPECTORS, CONSULTANTS, SECURITY PERSONNEL; and EACH OF THEM AND THEIR RESPECTIVE OFFICERS, DIRECTORS, AGENTS AND EMPLOYEES (All of those described in the foregoing paragraphs are hereinafter referred to as the "Releasees") FROM: ANY AND ALL LIABILITY OF ANY NATURE, WHETHER FOR PROPERTY DAMAGE OR PERSONAL INJURY INCLUDING DEATH ARISING OUT OF, CONNECTED WITH OR RELATED IN ANY WAY TO THE CONDUCT OF ANY EVENT, WHETHER OR NOT SUCH PROPERTY DAMAGE OR PERSONAL INJURY INCLUDING DEATH WAS CAUSED BY THE SOLE OR CONCURRENT NEGLIGENCE, ERRORS, MALFEASANCE, MISFEASANCE, STRICT LIABILITY, OR FAULT OF THE RELEASEES, RELEASORS OR OTHERWISE.

AGREEMENT: By my signature below, I hereby agree to the above terms and further agree to be bound by the 2019 Rules and Regulations (and all amendments throughout the year) and any Special Regulations of CMRA in all aspects of participation under this agreement. I certify that I have received a copy of the CMRA 2019 Rules and Regulations and that any information regarding my age, identify, and experience is true and freely given for the purpose of competing in this event. I also agree that any images, photographic or otherwise, of me or any property belonging to me or by myself or others may be used by CMRA for its purposes, whether promotional, advertising, or other uses, without restriction.

SIGNATURE: _____ **DATE:** _____

CMRA • 5900 Franklin Ave Unit 36 • Waco, Texas 76710 • 817-570-9779
Alex Howard, Administrator
Walter Walker, Director of Competition, Cell 254-717-6848